

# Tenative Youth Schedule 2010

## *Pathways to Fishing* (Colorado Sportsmen, CDOW, CMDA)

Outdoor Heritage Days and Schedule 09 (3000 fishing poles/tackle boxes)  
 Four new cities have expressed an interest to host the similar events. Durango,  
 Delta, Steamboat Springs, Rifle

Delta (Scheduled)	June 12 <sup>th</sup> 9 a.m.- 3p.m. Confluence Park
Grand Junction	April 24 <sup>th</sup> 9 a.m.- 3p.m. Riverbend Park
Rifle	TBA

This is the schedule for 2009 and the numbers that showed, we expect more events and more people and two more cities joining in. Schedule will be posted upon receipt.

<u>Date</u>	<u>Time</u>	<u>Location</u>	<u>Client</u>	<u>Registered Youth</u>
TBA	9:00	Corn	GJ Park & Rec	40
TBA	9:00	River Bend	Public	700
TBA	9:00	Gene Taylor's	Promotion	100
TBA	9:00	Gene Taylor's	Promotion	100
TBA	9:30	Corn Lake	Dos Rios Elem.	62
TBA	8:30	Confluence	Delta, P& R	200
TBA	9:15	Corn	Eagle View	20
TBA	9:00	Corn	Hilltop	70
TBA	9:00	Corn	Extended Hrs	60
TBA	10:00	Highline	Highline	15
TBA	10:00	Lions Pond	Glenwood P&R	80
TBA	9:15	Corn	Eagle View	20
TBA	9:15	Corn	Eagle Vies	20
TBA	9:00	Lions Pond	Rifle P&R	90
TBA	9:00	Fruita Park	Fruita P&R	100

Numbers from 2009 Registered Youth Participants

Confluence Park Delta  
 Ice Fishing Grand Mesa, Rifle Gap Reservoir

2009 Pathways to Fishing Program numbers @ 11,000 people

***Shooting Competitions*** Sponsor for 4-H Shooting Sports (***Ben Avery Facility***) (***Local, State, Nationally***)

*4-H and Independently, public and educationally. NRA Standards and opportunities for youth exposure to acquire more training and experience in the shooting industry.*

Shooting Sports Leader Meeting Delta	Jan. 4th
Shooting Sports Leader Meeting Mesa Safety Meeting	Jan 13th
Shooting Sports Leader Meeting Open House Delta	Jan. 16th
Shooting Sports Leader Meeting Parent Meeting Mesa	Jan. 20th
Shooting Sports Leader Meeting Mesa Gun Cleaning	Jan. 27th
Weekly Shoots and Logs	January - October
Montrose Invitational Shoot	May 29th
Delta Invitational Shoot Eckert	June 26th
Mesa County Invitational (Proposed)	TBA
Mesa County Fair	July 20-24
San Miguel County Fair	July 11-18
Montrose County Fair	July 23-31
Ouray Exhibit Day	August 7th
Colorado State Fair State Meet	Aug. 27 <sup>th</sup> - Sept. 4th

**Shooting Specialty Leadership Training** Nationals Instructorship (NRA and 4-H)  
May 9<sup>th</sup> – 15th

Archery, Shotgun, Air Rifle, 22 LR, Pistol, RSO, Outdoor Survival.

**Shooting Specialty Leadership Training** State Level Trainers (NRA and 4-H) March  
19<sup>th</sup> – 21st

Archery, Shotgun, Air Rifle, 22 LR, Pistol, RSO, Outdoor Survival.

**Hunter Safety Beginning Instructorship Class** Glenwood April 17<sup>th</sup> & 18th

**Basic Archery Instructorship for Teachers Classes Denver (Archery in the Classroom)** March 16th, May 19<sup>th</sup>, July 21<sup>st</sup>, August 11<sup>th</sup>

<b><u>Wholesome Meat Handling Classes</u></b> Mesa County	Apr. 26 <sup>th</sup> & May 18th
Delta County	Apr. 27 <sup>th</sup> & May 17th
Montrose County	Apr. 28 <sup>th</sup> & May 19th
San Miguel County	Mar. 23 <sup>rd</sup> & April 29th

<b>Western Regional Leadership Forum (Ouray)</b>	TBA
<b>Ambassador Training Program</b>	TBA

## **Colorado State University Extension WHEP Program**

Introduced into Mesa County District 51 Schools (Starting Fall 2011)  
(Environmental Sciences and Lifetime Physical Activities)

Conduct two (2) State Level High School Level WHEP competitions. TBA  
**Conduct One national level Competiton (processing)**

### **Huntmaster Workshops Training** Jim Bulger

March 20	Turkey 101	Denver
June 19	Goose Calling 101	Denver
Aug. 7	Marksmanship 101	Denver
Aug. 13	TBA Kathleen Tadvick	Grand Junction

### **Huntmaster Training**

June 5-6	Denver	Jim Bulger
June 24-25	Denver	Jim Bulger
Aug. 14-15	Grand Junction	Kathleen Tadvick

### **Hunter Safety Classes and Instructorship**

Hunter Safety Classes	See attached schedule	(Frank McGee and Staff)
New Instructor Academy	April 17 <sup>th</sup> -18th	Glenwood (Frank McGee)
Outdoor Survival Training	March 6th	Colorado Springs (Peter Kummerfeldt)

### **Habitat Projects**

Attend, coordinate, and assist with BLM, Forest Service, CDOW, and Private Landowners on prescribed burns and habitat projects.

Molina Initiative. Mechanical manipulation, burn and Feed/ Seed  
Piceance Creek Initiative Mechanical manipulation and burns.

Using High School classrooms to coordinate, plan and write Habitat Management Plans, and implement Wildlife and Habitat projects with CDOW on the Horsethief Canyon SWA and Garfield Creek SWA's (Two ten acre plots)

### **Youth Guided Hunts**

CMDA Sponsored *Youth Guided Hunts*  
*Master hunters and Mentors (CMDA, CDOW, and NRA)*

Mule Deer 101 Archery CDOW July17  
Mule Deer 101 Rifle CDOW July 17

Traditional Archers Hunt(Private Land- Molina)Lapsleyand Elkins Ranch, Molina  
Compound Archers Hunt (Private Land- Molina) Fischer Ranch, Eckert  
Rifle Youth Hunt (Private land- Molina) Lapsley and Elkins Ranchs, Molina

### **Outdoor Education in the Schools (District #51 and CDOW)**

*Environmental Science and Outdoor Skills, Teacher certifications and training.  
Instructor and Volunteer Processing (Background checks, Safety training: Red  
Cross First Aid and Emergency Response, Curriculum Development and Lesson  
Plan sharing to develop best learning practices).  
Offering Environmental Science that incorporates Field Labs and Outdoor safety.*

### **Teacher Training**

Teacher Training TENS Project June 7<sup>th</sup> -10<sup>th</sup>  
Teacher NRA Range Safety Officer Training May 9<sup>th</sup> -15<sup>th</sup>  
Teacher NRA Shooting Specialty Training May 9<sup>th</sup> -15<sup>th</sup>  
Basic Archery In Classroom **March 16<sup>th</sup>, May 19<sup>th</sup>, July 21<sup>st</sup>, August 11<sup>th</sup>**

### **Leadership Training (Students)**

**Environmental Science and Field studies.** (Classes receive .5 Science & .5 P.E. Credits)

*New expectations and upgrades added to challenging and content rich curriculum, using  
new partnerships for funding and resources for youth career opportunities.*

#### **Shelter**

Orientation  
Weather, Bedding, Warmth  
Food and Drink Preparation

#### **Fishing**

Rules and Regulations  
Ethics  
Orientation  
Habitat Evaluation  
Angling, nets  
Equipment  
Make a Pole  
Accessorize and outfit  
Species Recognition  
Casting competitions  
Netting and sampling  
Affiliation (WSA  
membership)  
Orientation

#### **Photography**

Equipment  
Competition  
Display

#### **Hunting**

Rules and Regulations  
Ethics  
Orientation  
Habitat Evaluation  
Equipment  
Weapons, traps and snares  
Archery  
Species Recognition  
Hunter Safety Certification  
Shooting Qualifications

## **Communication**

Orientation  
Direct  
Mirrors and Lights  
Indirect  
Phones  
Radio

## **Navigation**

Orientation  
Compass  
GPS  
Maps  
Google Internet Research

### ***Extended Learning Programs (District 51 Summer School) (Leadership Team)***

*Develop Outdoor Education and stewardship and mentorship training.  
11 District 51 Schools requesting help. Training and certifying teachers to  
fill the teacher shortage.*

*Offer Summer School lessons and tours using our Youth Leaders at  
Connected Lakes SWA, Colorado National Monument, Horsethief  
Canyon SWA's.*

### ***Coordinate w/ BLM setup, cleanup, and surveillance of New shooting facilities.***

*(25 & 27 1/2 Road Special Recreation Area)  
Leadership Team Obtaining Data for GIS portfolio  
Drafting Management Plan. (Existing land use and NRA Safety Standards)  
Grants and funding to Reduce BLM Agency Liability*

### ***Provide Sportsman's Groups with Trained Adult and Youth manpower to coordinate their events.***

<i>Heritage Days Palisade</i>	<i>April 24th</i>
<i>Heritage Days Delta</i>	<i>June 12th</i>
<i>Heritage Days Rifle</i>	<i>TBA</i>
<i>Ice Fishing Tourney Rifle Gap Reservoir</i>	<i>Jan. 17-18 2011</i>
<i>Bird Dog Field Trials</i>	<i>TBA(See Harley Metz)</i>
<i>Youth Membership Days and BBQ</i>	<i>May 14th</i>
<i>Annual CMDA Banquet and Auction</i>	<i>April 3rd</i>

### **Partnerships:**

Governments agencies: CDOW, HPP, BLM, Forest Service, State Parks.  
Educational Colorado State University Extension, District 51 (K-12)  
Schools, Western Slope School Districts, Teachers and Classrooms  
Corporations and Private Industry, Oil and Gas Entities,  
Non profit Groups, Sportsman's and Wildlife Groups  
Local Retail